

# **APPLICATION FORM**

#### **APPLICATION FORM MUST BE TYPED**

(Application and attached essay must be completed and mailed to your cooperative.

LMRE must receive all application materials by February 23, 2024.)

| Date:                       | <u> </u>                  |                        |               |          |  |
|-----------------------------|---------------------------|------------------------|---------------|----------|--|
| Name:                       |                           | Phone:                 |               |          |  |
| Date of birth:              | Age:                      | Gender:                | ☐ Male        | ☐ Female |  |
| Mailing Address:            |                           |                        |               |          |  |
| Student's email:            |                           | _Parents' email:       |               |          |  |
| Are your parents/guardians  | members of Lorain-Med     | ina Rural Electric Coo | perative? 🗖 ` | Yes □ No |  |
| Parents' Names:             |                           |                        |               |          |  |
| Service Location Address:_  |                           |                        |               |          |  |
| Parent(s) Phone:            | Parent                    | (s) Cell Phone:        |               |          |  |
| Name of School:             |                           |                        | Grade         | e:       |  |
| School Address:             |                           |                        |               |          |  |
| What plans do you have for  | the future?               |                        |               |          |  |
|                             |                           |                        |               |          |  |
|                             |                           |                        |               |          |  |
|                             |                           |                        |               |          |  |
| What do you feel is the gre | atest benefit you could g | ain from attending th  | e Youth Tour? |          |  |
|                             |                           |                        |               |          |  |
|                             |                           |                        |               |          |  |
|                             |                           |                        |               |          |  |
|                             |                           |                        |               |          |  |

| school only).   |   |  |
|---|---|--|
| ORGANIZATION  | NO. OF YEARS  | OFFICES HELD   |
|   |   |  |
|   |   |  |
|   |   |  |
|   |   |  |
|   |   |  |
|   |   |  |
|   |   |  |
|   |   |  |
|   |   |  |
|   |   |  |
| ACTIVITY  | NO OF VEADS   | orthy activities.  |
| ACTIVITY  | NO. OF YEARS  |  |
| STATEMEN  | NO. OF YEARS  NO. OF YEARS  NO. OF YEARS  | COMMENTS  F/ GUARDIAN  |
| STATEMEN<br>(These signatures are to be d   | NT OF APPLICANT AND PARENT  | COMMENTS  F/ GUARDIAN  Application to high school officials.                         |
| STATEMEN<br>(These signatures are to be of  | NT OF APPLICANT AND PARENT obtained prior to forwarding this ap   | COMMENTS  F/ GUARDIAN  Application to high school officials.)  The ete and accurate. |
| STATEMEN (These signatures are to be of the late) We have examined this application that: | NT OF APPLICANT AND PARENT obtained prior to forwarding this appears and the records are true, complete | COMMENTS  F/ GUARDIAN  Application to high school officials.)  The ete and accurate. |

(Parent/Guardian)



### YOUTH TOUR ESSAY

#### **DISCOVERING THE COOPERATIVE DIFFERENCE**

#### What is the Cooperative Difference?

Think about how your local electric cooperative differs from other businesses, especially other utilities, in its structure, philosophy, and community involvement.

#### Some things to think about are:

- Who owns the business?
- How are important business decisions made, and who makes them?
- How do the owners voice their concerns and opinions?
- Who benefits from the service?
- Who benefits financially from any excess revenue?
- What are the principles that make cooperatives unique?
- What is the primary mission of electric cooperative utilities?

Youth Tour winners are selected by evaluation of the information included in the application and the essay. Essays are judged on how clearly the opinions and ideas are expressed in the applicant's own words. The Online Orientation course located at <a href="https://www.ohioec.org/orientation">www.ohioec.org/orientation</a> and the Lorain-Medina Rural Electric website may be used as resource tools for essays.

#### In a one page or more essay, answer one of the following questions:

- 1. What are the biggest energy issues that your generation will face?
- 2. How would you expect to benefit from the Youth Tour experience in your future?
- 3. What cooperative core value can improve your community the most?
- 4. How has your electric cooperative improved the living conditions in your home, or in your life?
- 5. What do you perceive as the greatest problem facing the electric utility industry today?



## **QUALIFICATIONS AND PROCEDURES**

### I. CANDIDATE QUALIFICATIONS:

- 1. Must be classified as a high school sophomore or junior as of February 1, 2024, and not eligible for a high school diploma before May/June 2025.
- 2. Must be the son, daughter, or legal ward of a residential member of Lorain-Medina Rural Electric Cooperative, and living in a home served by the cooperative.
- 3. Must be willing to submit a health and medical authorization form, along with a parental permission form, if declared a winner.

#### II. SELECTION PROCEDURES:

1. Youth Tour winners are selected by evaluation of the information included on the application form and in the written essay. The 2023 application can be downloaded and completed from the cooperative website www.lmre.org/youth-tour. Copies are also available at high school guidance offices.

Applications and materials must be received in the Lorain-Medina Rural Electric Cooperative office by 4 p.m. on February 23, 2024.

- 2. Candidates will be evaluated on the following:
  - Personal Achievement and School & Community Activities
  - Demonstrated Leadership (activities, offices held, etc.)
  - Cooperative Knowledge & Written Essay
  - Letter of Recommendation explaining why you would be a good representative for this program. The letter must come from someone outside of your family (teacher, administrator, community leader, etc.)
- 3. Up to two candidates will be selected to represent Lorain-Medina Rural Electric Cooperative on the **Youth Tour to Washington, D.C., June 15-21, 2024**. Find more information on this all-expenses-paid trip at www.lmre.org/youth-tour.
- 4. Candidate(s) representing Lorain-Medina Rural Electric Cooperative are strongly encouraged to compete during the Youth Tour for election to represent Ohio on the National Rural Electric Association (NRECA) Youth Leadership Council. Well-qualified, well-prepared candidates who are friendly, outgoing, and positive have an excellent chance of being selected by their fellow students for this additional honor. Only one representative from each state is elected to the council.



## **APPLICATION CHECKLIST**

- **✓** COMPLETED APPLICATION
- **✓** ONE PAGE ESSAY
- **✓** COPY OF OFFICIAL TRANSCRIPT
- ✓ SIGNED LETTER OF RECOMMENDATION

Applications must be received in the LMRE office by 4 p.m. Friday, February 23, 2024.

Please mail or deliver to the cooperative at:
Attn: Youth Tour Program
Lorain-Medina Rural Electric Cooperative, Inc.
22898 West Road, P.O. Box 158
Wellington, Ohio 44090